

Robert Beaton: Direct Dial Number: (01563) 576140

To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives Matt Donnelly, Beryl Graham, Arlene Lindsay, Hugh Stirling, Dorothy McGowan, Maureen Brown, Archie McKenzie and Janet Smith; and Substitutes Noreen Lennon, Anne McKenzie, Nora McCabe and Cathy Mills.

11 March 2002

Dear Councillor/Community Representative

**KILMARNOCK NORTH LOCAL COMMITTEE - 19 MARCH 2002**

You are requested to attend a meeting of the **Kilmarnock North Local Committee** to be held in **ONTHANK COMMUNITY EDUCATION CENTRE, KIRKTON ROAD, KILMARNOCK**, on **TUESDAY 19 MARCH 2002** at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

RB/SR

**BUSINESS**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. (Submit, for information, note of open question and answer session from the last meeting).



## MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 3-9)** - Submit Minutes (copy enclosed) of meeting held on 5 February 2002, for information and noting.

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### 2.1 MATTERS ARISING

#### DECENTRALISATION

3. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2002/2003 (pages 10-12)** - Submit report dated 8 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of current progress for the Recruitment of Community Representatives 2002/2003 and to advise of the arrangement for the submission of new nominations for community membership by the relevant organisations.

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#### LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance in terms of the Community Grant Scheme.

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5. **LOCAL COMMITTEE GRANTS SCHEME - ALLOCATION FOR 2002/2003 (pages 11-13)** - Submit report dated 6 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources (i) to advise the Committee of the grant allocation for 2002/2003; and (ii) to advise the Committee of grant spend for the last 2 financial years.

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#### COMMUNITY SERVICES

6. **SAFER STREETS POLICING REPORT ("U" DIVISION) (pages 14-16)** - Submit report dated 4 March 2002 (copy enclosed) by the Director of Community Services advising of the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period, and to advise of forthcoming initiatives.

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#### LOCAL ISSUES

7. **LOCAL ISSUES** - Community Representatives are invited to raise any items for inclusion on a future Agenda.